Docket No.

DECLARATION AND POWER OF ATTORNEY FOR U.S. PATENT APPLICATION Coriginal Displaymental Displaymental Decign

next to my name; and I belie	eve that I am the origin	nal, first and sole inve	e, post office address and citizentor (if only one name is listed atter which is claimed and for v	below) or an original, first		
Title: SURFACE-EMITTING	Title: SURFACE-EMITTING LASER AND LASER PROJECTOR					
☐ the attached specification	ion or		e specification of which is attac	•		
and with amendments	filed on		(if applicable	e). or		
the specification in Inte	rnational Application N 2004 and	lo. PCT/ <u>JP2004/01</u> as amended on	filed on (if applicable 9060 (if applicab	// ple).		
I hereby state that I as amended by any amendm	have reviewed and und nent(s) referred to abov	derstand the contents re.	s of the above-identified specific	cation, including the claims,		
I acknowledge my d patentability as defined in Titl	luty to disclose to the U le 37, Code of Federal	J.S. Patent and Trade Regulations, §1.56.	emark Office all information kno	own to me to be material to		
application(s) for patent or in country other than the United	nventor's certificate, or d States of America, lis	r §365(a) of any PC sted below, and have	States Code, §119 (a-d), §172, Tinternational application which also identified below any foreiging date before that of the app	ch designated at least one on application for patent or		
COUNTRY	APPLICATION NO.		DATE OF FILING	PRIORITY CLAIMED		
Japan	2003-425601		December 22, 2003	Yes		
_			supplemental priority sheet atta			
Numb	ber		(Day/Month/Year Filed	d)		
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 $\ \square$ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

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Docket No.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

CUSTOMER NUMBER 52349

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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MEI Form -1.2, (July 1, 2005)

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Post Office Address	ADDRESS	CITY	STATE OR	COUNTRY	ZIP CODE

(If there are more than seven inventors, please add a copy of this page for identification and signature for the additional inventors)

The above application may be more particularly identified as	s follows:
U.S. Application No.	Filing Date
Applicant Reference Number P036045-02	Attorney Docket No.